

YFOOTBALL™

We build strong kids, strong families, strong communities.

2009 YOUTH TACKLE FOOTBALL LEAGUE

- Game Dates:** Sept 6th – Oct 17th.
- Ages:** Open to kids entering third through sixth grade for the school year of 2009-2010.
- Deadline:** August 4th at 9 p.m. Teams will start practice the week of Aug. 10th.
- Coaches:** All persons interested in coaching must attend the Coaches Meeting Aug 6th at 6 p.m.
- Height/Weight:** Height and weight MUST be measured at the YMCA BEFORE August 6th.
PLEASE BRING YOUR CHILD WITH YOU AT THE TIME OF REGISTRATION.
- Format:** The Player Placement Committee will assign each participant to a team on Aug. 6th.
All teams will play a six-game schedule concluding with the Super Saturday Playoffs.
- Entry Fee:** Members - \$50 Program Participants - \$75
Individual Players Outside Finney County - \$75.
Towns outside of Finney County are encouraged to form teams for a fee of \$1500.00.
**LATE ENTRIES WILL BE SUBJECT TO A \$10 LATE FEE!!*
- Equip. Fee:** Third grade students and new YMCA players - \$25.
All former YMCA players - \$10.
- Fundraiser:** Players will be required to assist with a fundraiser to help offset the cost of the program. This will enable the Football Club to keep the fees low and provide good, quality equipment for the players. Each player will be required to sell 5 Value Cards, \$10 each. They will be required to turn in \$50 (no cards!). If you do not wish to participate in the fund-raiser, you are required to pay the \$35 opt-out fee. This MUST be paid at the time of registration.
- Questions:** Jackie Regan, Sports Director at (620) 275-1199 or e-mail
gckymca.sports@gmail.com or visit our website at www.gardencity.net/ymca

2009 Youth Tackle Football Entry Form

NAME _____ ADDRESS _____ D.O.B. _____
HOME PHONE _____ GRADE _____ AGE _____ SCHOOL _____ EMAIL _____
INTERESTED IN COACHING? YES NO INTERESTED IN SPONSORING? YES NO
IF YES NAME OF COACH _____ IF YES NAME OF SPONSOR: _____
FATHER _____ D.O.B. _____ PHONE # _____
MOTHER _____ D.O.B. _____ PHONE # _____
SPECIAL CIRCUMSTANCES _____

Weight (Pounds) _____ Height (Inches) _____

Office Use Only

Director Please contact _____ Staff Initials _____